



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES  
AND CONTRIBUTIONS REPORT**

(To be filed by organizations, employing organizations and individuals  
other than registered lobbyists)

ORG-P0033  
FORM ORG

HAWAII STATE ETHICS COMMISSION  
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STATE ETHICS COMMISSION  
MAR 30 10 09 AM '09

For lobbying reporting period:	Contact person <u>Dan Smith</u> Phone <u>916-583-9300</u>
<input checked="" type="checkbox"/> January 1 - last day of February	Organization <u>Altria Client Services Inc. and its Affiliates--Philip Morris USA Inc.</u>
<input type="checkbox"/> March 1 - April 30	Mailing Address <u>John Middleton Co., and U.S. Smokeless Tobacco Co.</u>
<input type="checkbox"/> May 1 - December 31	<u>1415 L Street, Suite 1150, Sacramento, CA 95814</u>
Year of Report 20 <u>09</u>	

**PART I. TOTAL EXPENDITURES**

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ \$31,609.35

**EXPENDITURES**

Category	Total Amount	Category	Total Amount
1. Preparation & distribution of lobbying materials	\$100.00	7. Entertainment	\$0.00
2. Media advertising	\$0.00	8. Food & beverages	\$0.00
3. Telegraph, telephone and other forms of telecommunication	\$0.00	9. Gifts	\$0.00
4. Postage	\$0.00	10. Loans	\$0.00
5. Compensation paid to lobbyists	\$17,865.50	11. Other disbursements	\$0.00
6. Fees (other than to lobbyists)	\$13,643.85	<b>TOTAL EXPENDITURES</b>	<b>\$31,609.35</b>

**COMPENSATION PAID TO LOBBYISTS**

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

Name	Address	Compensation paid
Dan Smith	1415 L Street, Suite 1150, Sacramento, CA 95814	\$937.50
G.A. "Red" Morris	G.A. Morris, Inc. 222 Vineyard St., Suite 401, Honolulu, HI 96813	\$16928.00
Celeste Y. K. Nip	G.A. Morris, Inc. 222 Vineyard St., Suite 401, Honolulu, HI 96813	(Included in G.A. Morris compensation)

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03/27/2009

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- This section is not applicable  
 Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	Amount or value

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- This section is not applicable  
 Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	Amount or value

**PART II. CONTRIBUTIONS RECEIVED**

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- This section is not applicable  
 Contributions received in the total sum of \$25 or more per person were received from the following persons:


Name & Address	Amount or value

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |                                                                   |                                                         |                                                                             |                                                                                     |
|-------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development                 |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                         | <input type="checkbox"/> Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other: (indicate below)<br>Tobacco Manufacturer |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        |                                                                                     |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
 (Signature of authorized person)

3/27-09  
 (Date)

Name of authorized person (type or print) Dan Smith  
 Title of authorized person District Director