



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES  
AND CONTRIBUTIONS REPORT**

**FORM ORG**

(To be filed by organizations, employing organizations  
and individuals other than registered lobbyists)

**12 JAN 26 P3:11**

HAWAII STATE ETHICS COMMISSION  
1001 Bishop Street, Suite 970  
Honolulu, Hawaii 96813  
(P.O. Box 616, Honolulu, Hawaii 96809)  
Telephone: (808) 587-0460  
Fax: (808) 587-0470  
email: [ethics@hawaiiethics.org](mailto:ethics@hawaiiethics.org)  
Web site: [www.hawaii.gov/ethics](http://www.hawaii.gov/ethics)

THIS SPACE FOR OFFICE USE ONLY

**STATE OF HAWAII  
STATE ETHICS COMMISSION**

For lobbying reporting period:

January 1 - last day of February

March 1 - April 30

May 1 - December 31

Year of Report 20 11

Contact person: Amanda Klump Phone (916)583-9300

Organization: Altria Client Services Inc. and its Affiliates--Philip Morris USA Inc.

Mailing Address: John Middleton Co., and U.S. Smokeless Tobacco Co. LLC

1415 L Street, Suite 1150, Sacramento, CA 95814

**PART II. TOTAL EXPENDITURES**

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ \$137,378.74

**EXPENDITURES**

| Category  | Total Amount | Category                  | Total Amount        |
|---|--------------|---------------------------|---------------------|
| 1. Preparation & Distribution of Lobbying Materials | \$0.00       | 7. Entertainment & Events | \$0.00              |
| 2. Media Advertising                                | \$0.00       | 8. Food & Beverages       | \$0.00              |
| 3. Telephone and other forms of Telecommunications  | \$88.00      | 9. Gifts                  | \$0.00              |
| 4. Postage  | \$0.00       | 10. Loans                 | \$0.00              |
| 5. Compensation Paid to Lobbyists                   | \$97,333.36  | 11. Other Disbursements   | \$0.00              |
| 6. Fees (other than to Lobbyists)                   | \$39,957.38  | <b>TOTAL EXPENDITURES</b> | <b>\$137,378.74</b> |

**COMPENSATION PAID TO LOBBYISTS**

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name               | Address  | Compensation paid                        |
|--------------------|--|--|
| Amanda Klump       | 1415 L Street, Ste. 1150, Sacramento, CA 95814                                   | 4000.00                                  |
| G. A. "Red" Morris | 222 Vineyard St., Ste. 401, Honolulu, HI 96813                                   | 50000.00                                 |
| Celeste Nip        | G.A. Morris Inc. 222 Vineyard St., Ste. 401, Honolulu, HI 96813                  | Included in G.A. "Red" Morris compensati |
| Gary Slovin        | Goodsill Anderson Quinn & Stifel, 1099 Akakea St., Ste. 1800, Honolulu, HI 96813 | 43333.36                                 |
|                    |  |  |
|                    |  |  |
|                    |  |  |

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- This section is not applicable.  
 Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- This section is not applicable.  
 Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART II. CONTRIBUTIONS RECEIVED**

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- This section is not applicable.  
 Contributions received in the total sum of \$25 or more per person were received from the following persons:

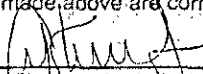
| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                         | <input type="checkbox"/> Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other: (indicate below)         |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        | <u>Tobacco</u>  |
|   |   |   | <u>Manufacturer</u> <input checked="" type="checkbox"/>             |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
 (Signature of authorized person)

11/24/12  
 (Date)

Name of authorized person (type or print) Amanda Klump

Title of authorized person District Director



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STATE OF HAWAII  
STATE ETHICS COMMISSION

For lobbying reporting period:  
[ ] January 1 - last day of February  
[ ] March 1 - April 30  
[x] May 1 - December 31  
Year of Report 20 11

Contact person Michael R. Komaschka Phone 336-741-0692  
Organization RAI Services Company.  
Mailing Address 401 North Main Street  
Winston-Salem, NC 27102

**PART I. TOTAL EXPENDITURES**

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ 9,244.67

**EXPENDITURES**

| Category  | Total Amount | Category                  | Total Amount      |
|---|--------------|---------------------------|-------------------|
| 1. Preparation & Distribution of Lobbying Materials | \$0.00       | 7. Entertainment & Events | \$0.00            |
| 2. Media Advertising                                | \$0.00       | 8. Food & Beverages       | \$0.00            |
| 3. Telephone and other forms of Telecommunications  | \$0.00       | 9. Gifts                  | \$0.00            |
| 4. Postage  | \$0.00       | 10. Loans                 | \$0.00            |
| 5. Compensation Paid to Lobbyists                   | \$9,244.67   | 11. Other Disbursements   | \$0.00            |
| 6. Fees (other than to Lobbyists)                   | \$0.00       | <b>TOTAL EXPENDITURES</b> | <b>\$9,244.67</b> |

**COMPENSATION PAID TO LOBBYISTS**

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name           | Address   | Compensation paid |
|----------------|---|-------------------|
| John Radcliffe | 222 South Vineyard Street, Suite 401<br>Honolulu, HI 96813-2453 | \$2,311.67        |
|                |   |                   |
|                |   |                   |
|                |   |                   |
|                |   |                   |

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- This section is not applicable  
 Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
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|                |                 |
|                |                 |

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

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| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART II. CONTRIBUTIONS RECEIVED**

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- This section is not applicable  
 Contributions received in the total sum of \$25 or more per person were received from the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                                 | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs                          | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                                    | <input type="checkbox"/> Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other: (indicate below)         |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                                   | <input type="checkbox"/> Public Safety & Corrections                        | Tobacco and <input type="checkbox"/>                                |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

**Signature Block**

1/24/2012

(Signature of authorized person)

(Date)

Name of authorized person (type or print) Michael R Komashka

Title of authorized person Regional Director