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STATE PARKS DIV

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STATE PROCUREMENT OFFICE
STATE OF HAWAII

STATE OF HAWAII

REQUEST FOR EMERGENCY PROCUREMENT

05 JUL 12 08:58

DEPT OF LAND &
NATURAL RESOURCES

TO: Chief Procurement Officer

FROM: Department of Land and Natural Resources, Division of State Parks
(Department/Division/Agency)

Pursuant to §103D-307, HRS and Subchapter 10, Chapter 3-122, HAR, the Department requests approval for this emergency procurement.

Date: June 15, 2005

After the fact: Yes No

Nature of the Emergency: Vendor with certified operators required to operate & maintain (O&M) public water systems (PWS) & sewage systems for public health & safety - delivery of safe drinking water, water for flushing toilets, & proper treatment & disposal of sewage; to keep parks from closing down & affecting Kauai's visitor-based economy; & to avert legal action from concessioners should the parks be closed. Kokee PWS now requires a water treatment plant operator & sewage O&M charges have increased.

| Vendor: | Amount: |
|----------------------|----------|
| Aqua Engineers, Inc. | \$31,500 |

Description of goods, services, or construction to be purchased:
Operation & maintainance of Kokee State Park water system, Polihale State Park water system, Kokee wastewater treatment plant, Kokee sewage pumping station, & Wailua Marina sewage pumping station. Includes time & material charges for repairs & wet well cleaning, sludge hauling & processing, & septic tank cleaning.

Reason for Vendor Selection:
Only qualified vendor on the island.

Direct questions to: Wayne Souza

Phone: (808) 274-3446

I certify that the information provided above is, to the best of my knowledge, true and correct.


Department Head or Designee
State Parks Administrator
Date: 7/15/05
Title (If other than Department Head)

Chief Procurement Officer's Comments:

APPROVED DISAPPROVED


Chief Procurement Officer
Date: JUL 15 2005

| | | | |
|------------------|-------------|---------|-------------|
| Post-It Fax Note | 7671 | Date | 07/12/05 |
| To | Dan Levin | From | Wayne Souza |
| Co/Dept | State Parks | Co. | State Parks |
| Phone # | 587-0290 | Phone # | 274-3446 |
| Fax # | 587-0311 | Fax # | 274-3446 |

E.P. No. 06-01-C